

Allan Hazlett

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Lecturer in Philosophy, University of Edinburgh

Education:

Brown University: 2000 – 2006. MA 2003 (Philosophy), PhD 2006 (Philosophy). Dissertation: “Grice’s Razor and Moore’s Gambit.” Advisor: Ernest Sosa.

University of Illinois at Chicago: 1997 – 2000. BA 2000 (Philosophy, with Honors).

Employment:

2010 – Lecturer, University of Edinburgh
2007 – 2010 Assistant Professor, Fordham University
2005 – 2007 Assistant Professor, Texas Tech University

Papers:

“The Right to Believe,” in N. Pedersen and P. Graham, *New Essays on Entitlement* (Oxford University Press, forthcoming).

“Against Repeatable Artworks,” in C. Mag Uidhir (ed.), *Art and Abstract Objects* (Oxford University Press, forthcoming).

“Color Physicalism and Color Objectivism,” (with Edward Wilson Averill), *Philosophical Psychology*, forthcoming.

“What’s Bad About Bad Faith?,” (with Simon D. Feldman), *European Journal of Philosophy*, forthcoming (2012).

“How the Past Depends on the Future,” *Ratio*, forthcoming (2011).

“Unrealistic Fictions” (with Christy Mag Uidhir), *American Philosophical Quarterly* 48:1 (2011).

“A Problem for Relational Theories of Color” (with Edward Wilson Averill), *Philosophy and Phenomenological Research* 81:1 (2010), pp. 140-5.

“The Myth of Factive Verbs,” *Philosophy and Phenomenological Research* 80:3 (2010), pp. 497-522.

“Brutal Individuation,” in A. Hazlett (ed.), *New Waves in Metaphysics* (Palgrave-Macmillan, 2010), pp. 72-90.

“How to Defend Response Moralism,” *British Journal of Aesthetics*, 49:3 (2009), pp. 241-55.

“Knowledge and Conversation,” *Philosophy and Phenomenological Research* 78:3 (2009), pp. 591-620.

“Grice’s Razor,” *Metaphilosophy* 38:5 (2007), pp. 669-690.

“Disassembly and Destruction,” *The Monist* 89:3 (2006), pp. 418-33.

“Epistemic Conceptions of Begging the Question,” *Erkenntnis* 65:3 (2006), pp. 343-63.

“How to Defeat Belief in the External World,” *Pacific Philosophical Quarterly* 87:2 (2006), pp. 198-212.

“Possible Evils,” *Ratio* 19:2 (2006), pp. 191-8.

Edited book:

New Waves in Metaphysics (Palgrave-MacMillan, 2010), edited with an introduction.

Reviews and other publications:

“Realism and Relativism,” in J. Turri (ed.), *Virtuous Thoughts: Essays on the Philosophy of Ernest Sosa* (Springer), forthcoming.

“Knowledge” (with Bryan Frances), in H. Robinson and B. Dainton (eds.), *A Companion to Analytic Philosophy* (Continuum Press), forthcoming.

“Contemporary Metaphysics,” *Oxford Bibliographies Online*, May 2010.

Review of S. Soames, *Philosophical Analysis in the Twentieth Century*, two volumes (Princeton University Press, 2003 and 2005), *International Philosophical Quarterly* 50:1 (2010), pp. 131-6.

Review of J.D. Velleman, *How We Get Along* (Cambridge University Press, 2009), *Notre Dame Philosophical Reviews* (November 14th, 2009).

Review of B. Taylor, *Models, Truth, and Realism* (Oxford University Press, 2006), *Philosophical Review* 117 (2008), pp. 630-3.

Review of Z. Plyshyn, *Things and Places: How the Mind Connects with the World* (MIT Press, 2007), *International Philosophical Quarterly* 48 (2008), pp. 544-6.

Review of C. Grau (ed.), *Philosophers Explore The Matrix* (Oxford University Press, 2005), *Notre Dame Philosophical Reviews* (January 15, 2006).

Talks:

“What’s Wrong with Self-Ignorance?”

- East Carolina University, September 2010

“Amoralism and Aesthetic Apathy”

- Lingnan University, Hong Kong, May 2010
- American Society for Aesthetics Group Session, APA Eastern Division, Philadelphia, December 2008

“Epistemic Essentialism”

- University of Rochester, April 2010
- University of Glasgow, March 2010
- Epistemology Research Group, University of Edinburgh, March 2010

“The Aim of Belief: A Priori Defenses”

- Workshop on the Normativity of Belief and Epistemic Agency, Instituto de Investigaciones Filosóficas, Universidad Nacional Autónoma de México, October 2009

“Brutal Individuation”

- Society for the Metaphysics of Science Group Session, APA Pacific Division, Vancouver, April, 2009
- Center for Metaphysics and Mind, University of Leeds, May 2008

“The Aims of Belief and Desire”

- Conference on Epistemic Goodness, University of Oklahoma, March 2009

“Is Knowledge Something Everyone Wants?”

- American Philosophical Association, Central Division, Chicago, February 2009
- University of Arizona, January 2009
- Arché Basic Knowledge Seminar, University of St. Andrews, May 2008

“Non-Epistemic Theoretical Reasoning”

- Durham University, May 2008

“Unrealistic Fictions”

- American Society for Aesthetics, Eastern Division, Philadelphia, April 2008

“What’s Bad About Bad Faith?” (with Simon D. Feldman)

- American Philosophical Association, Pacific Division, Pasadena, March 2008

“How to Defend Response Moralism”

- American Society for Aesthetics, Annual Meeting, Los Angeles, November 2007
- Central States Philosophical Association, Annual Meeting, Memphis, October 2006

“Why Everything is Going to Be OK”

- Connecticut College, September 2007

“The Myth of Factive Verbs”

- Rutgers Epistemology Conference, New Brunswick, May 2007
- American Philosophical Association, Pacific Division, San Francisco, April 2007

“How the Present Depends on the Future”

- University of Sydney, September 2006

“Grice’s Razor”

- American Philosophical Association, Pacific Division, Portland, April 2006

“Against Fictionalism”

- American Philosophical Association, Pacific Division, Pasadena, April 2004

Service, grants, and awards:

In 2008 and 2009 I refereed papers for: *British Journal of Aesthetics*, *Canadian Journal of Philosophy*, *International Philosophical Quarterly*, *Philosophical Quarterly*, *Mind*, *Philosophy Compass*.

In 2007, 2008, and 2009 I received three grants (\$2000 each) from the Mellon Foundation to sponsor interdisciplinary faculty seminars at Fordham University on “Secularism,” “Secularism and Islam,” and “Philosophical Foundations of Secularism.”

In 2008 I received a grant (\$3650) from Fordham’s University Research Council to sponsor research on “Philosophical vs. Ordinary Conceptions of Knowledge.”

In 2007 I received the Rutgers Epistemology Conference Young Epistemologist Prize for “The Myth of Factive Verbs.”

In 2006 and 2007 I received two grants (\$1500 each) from Humanities Texas (NEH) to sponsor a public lecture series at Texas Tech.

In 2000 I was made a member of Phi Beta Kappa at the University of Illinois at Chicago.

References:

Duncan Pritchard, University of Edinburgh
Theodore Sider, New York University
Ernest Sosa, Rutgers University